

INSTITUTE OF CHARTERED SECRETARIES AND ADMINSTRATORS OF NIGERIA ELECTION CHARTER

**Note:**

- (a) All applications must be received by the Registrar/Chief Executive Officer not later than 30th June, 2022.
- (b) Envelopes used for returning completed application forms should be marked on the right-hand side: "Election into Council".
- (c) Completed application forms to be returned with two recent passport sized photographs of applicant and a copy of his/her Profile of not more than 1000 words stressing his/her contributions to the Institute, the industry and Nigeria in general.
- (d) All applicants including their endorsers/attesters must have paid their annual subscriptions and other dues and are financially up to date as at 30<sup>th</sup> June, 2022.
- (e) No member should endorse more than one candidate.
- (f) The decision of the Governing Council is final and no correspondence on the election would be entered into except a petition to the ICSAN Electoral Dispute Committee (IEC) whose decision on election petitions shall be final.

1). SECTION A APPLICANT:

a). Names \_\_\_\_\_ (Surname) (Other names)

b). Membership Number \_\_\_\_\_

c). Membership Category \_\_\_\_\_

d) Residential or Office Physical Address:

\_\_\_\_\_  
\_\_\_\_\_

e) Email \_\_\_\_\_ f). Tel. Nos \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

2). SECTION B DECLARATION BY APPLICANT FOR ELECTION.

I \_\_\_\_\_ Membership No. \_\_\_\_\_ being a financially up-to-date member of the Institute, do hereby declare my interest to contest for election into Council at the 2022 General Election of the Institute. If elected, I promise to carry out my duties in accordance with the subsisting ICSAN Enabling Act, rules, regulations and codes and changes therefore from time to time. I also declare that I shall subject myself to and abide by the final decision of the Governing Council and/or the ICSAN Electoral Committee (IEC) on the election.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

3) SECTION C 1ST ENDORSER

a) Names: \_\_\_\_\_ (Surname first) (Other names)

b) Membership No: \_\_\_\_\_

c) Membership Category: d) Residential or Office Physical Address:

\_\_\_\_\_  
\_\_\_\_\_

e) Email \_\_\_\_\_ f). Tel. Nos \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4). SECTION D 2ND ENDORSER

a) Names: \_\_\_\_\_ (Surname first) (Other names)

b) Membership No: \_\_\_\_\_

c) Membership Category: \_\_\_\_\_

d) Residential or Office Physical Address:

\_\_\_\_\_  
\_\_\_\_\_

e) Email \_\_\_\_\_ f). Tel. Nos \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

5). SECTION E ATTESTATION BY 2 (TWO) GOVERNING COUNCIL MEMBERS

(1) Name: \_\_\_\_\_

I. Membership No. \_\_\_\_\_

II. Membership Category \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(2) Name: \_\_\_\_\_

I. Membership No. \_\_\_\_\_

II. Membership Category \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

For Office Use:-

1	Financial Status:-	Yes/No
2	1 <sup>st</sup> Endorser	Yes/No
3	2 <sup>nd</sup> Endorser	Yes/No
4	Attestation (Council Member)	Yes/No
5	Attestation (Council Member)	Yes/No